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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Thomas T. Hansen et al.

Title: HIGH POWER ULTRASONIC TRANSDUCERS

Docket No.: 1063.004US1

Filed: May 24, 2000

Examiner: Judson Jones

Serial No.: 09/577,805

Due Date: November 29, 2001

Group Art Unit: 2834

Commissioner for Patents  
Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Amendment and Response (19 Pages).
- ☒ Petition for Extension of Time (1 pg.)
- ☒ A check in the amount of \$55.00 to cover the Extension of Time Fee.
- ☒ Clean Version of Pending Claims (12 pgs.).

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Barbara J. Clark  
Atty: Barbara J. Clark  
Reg. No. 38,107

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 21 day of December, 2001.

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Name

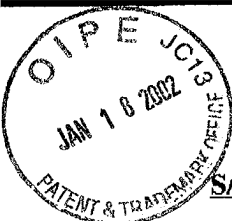
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Signature

Customer Number 21186

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
(GENERAL)

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900).

The PTO did not receive the following  
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S/N 09/577,805

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas T. Hansen et al.

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Serial No.: 09/577,805

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PETITION FOR A ONE-MONTH EXTENSION OF TIME

Commissioner for Patents  
Washington, D.C. 20231

In accordance with the provisions of 37 C.F.R. § 1.136(a), it is respectfully requested that a one-month extension of time be granted in which to respond to the Office Action mailed August 29, 2001, said period of response being extended from November 29, 2001 to December 29, 2001.

Our check in the amount of \$55.00 is enclosed to cover the required extension fee. Please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

THOMAS T. HANSEN ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(515) 233-3865

Date December 21, 2001 By Barbara J. Clark  
Barbara J. Clark  
Reg. No. 38,107

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 21 day of December, 2001.

Handi-Lotion  
Name

Handi-Lotion  
Signature

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item(s) a check for \$55.00

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